IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (Transmittal Letter - New Application)

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Attorney Docket No.: 170404-1011

September 12, 2003



For (title): METHOD AND FORMULATION FOR SUPPRESSING MOLD

Inventor(s): Donald P. Dennis, residing at 4210 East Conway Dr., N.W., Atlanta, GA 30327; and Walter Charles

Hayhurst, Jr., residing at 6333 S. Helena Street, Centennial, CO 80016-1017, both residents of the

United States of America

Enclosed, in connection with the patent application identified above, are the following documents:

- [X] 22 Pages of Specification
- [X] 6 Pages of Claims
- [X] 1 Page of Abstract
- [X] 1 Sheet of Informal Drawings
- [X] Combined Declaration and Power of Attorney
- [X] Assignment
- [X] Post Card Receipt

APPLICATION, AS FILED BY A SMALL ENTITY						
	Total Claims Presented		Claims Allowed in Basic Fee	Extra Present	Rate	Basic Fee: \$ 375
Total Claims	5	Minus	20	0	x \$9	0
Indep. Claims	1	Minus	3	0	x \$40	0
[] First Presentation of Multiple Dependent Claims					+ \$135	0
[] Surcharge - Late Filing of Fee and/or Declaration					+ \$65	0
[] Assignment Recordation Fee					+ \$40	0
				Total Filing Fee	\$ 375	

[X] Applicants claim Small Entity Status

[X] A check in the amount of \$_375_ for the filing fee is enclosed.

[X] A check in the amount of \$ 40 for the assignment recordation fee is enclosed.

[X] Please charge any additional filing (or recordation) fee(s), or credit any overpayment to Deposit Account No. 50-0361. A copy of this authorization is enclosed.

Respectfully submitted,

Sanford J. Asman Reg. No. 26,251

Attorney for Applicants

570 Vinington Court
Dunwoody, GA 30350
Phone: (770) 391-0215
Fax: (770) 668-9144

CERTIFICATE OF FILING BY EXPRESS MAIL

I hereby certify that the attached patent application, including drawings, Declaration, and Power of Attorney, are being deposited with the United States Postal Service on September 12, 2003 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR 1.10, addressed to: Mail Stop Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313/1450.

Mailing Label No.:

EU 480452816 US

Sanford J. Asman, Reg. No. 26,251

Date: 9/12/03